## California Water Plan - Update 2004

June 7, 2004

## **ADVISORY COMMITTEE REVIEW DRAFT**

**Volume 1: Strategic Plan** 

Statewide Water Planning Branch Department of Water Resources

## June 7, 2004

## WORKING DRAFT of REPORT

The California Department of Water Resources has posted for review and comment an <u>ADVISORY COMMITTEE REVIEW</u> <u>DRAFT of Volumes 1, 2, 3 and 4</u> of the California Water Plan – Update 2004. These files are also available electronically at web site address:

www.waterplan.water.ca.gov/chapters

The deadline for receiving comments on this AC Review Draft is:

For Volume 1 - June 24, 2004 For Volumes 2, 3 & 4 - July 2, 2004

Please e-mail, fax or send comments by mail to:

Paul Dabbs
Statewide Planning Branch
California Department of Water Resources
P.O. Box 942836
Sacramento, California 94236-0001

e-mail: pdabbs@water.ca.gov

fax: (916) 651-9289

telephone: (916) 653-5666